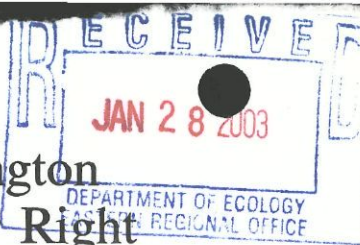


State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use

Fee Paid 10.00Date 1-28-03# 7903

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Richard W. Magula Home Tel: (509) 545-6987
Mailing Address 4017 W. Agate Work Tel: (509) 948-8288
City Pasco State WA Zip +4 99301 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Mary Ann Magula Home Tel: (509) 545-6987
Mailing Address 4017 W. Agate Work Tel: (509) 734-7063
City Pasco State WA Zip +4 99301 + FAX: () -
Relationship to applicant Spouse

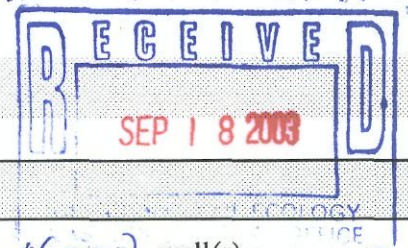
Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 250 (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Domestic, Livestock, Agriculture use ATTACH A "LEGAL" (pg 4)
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 1000 ACF-YR☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE



If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1 (one)</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>6" casing 210'</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

200' FT EAST of SW 4 1/2 50' NORTH SE 4

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW 4	SE 4	34	10	29	Franklin			

For Ecology Use Date Received: Jan. 28, 2003 Priority Date: _____SEPA: Exempt Not Exempt FERC License # _____ Dept. Of Health # _____Date Accepted As Complete 9-18-2003 By Kay Date Returned 9-15-03 By Kay WRIA: 34

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
Domestic water supply
Livestock watering
Irrigation of 15 ac
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 6 Type of connection Home, Recreational, Grazing
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☒ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 15 ac.
- B. List total number of acres for other specified agricultural uses:
- | | |
|------------------------------|--------------------|
| Use <u>Home & Garden</u> | Acres <u>2 ac.</u> |
| Use <u>Grazing</u> | Acres <u>7 ac.</u> |
| Use <u>Aq. Use</u> | Acres <u>6 ac.</u> |
- C. Total number of acres to be covered by this application: 15 ac.
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals 20-50 Animal type cow/horses (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking X

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Rd 68 North to Clark Rd, go East 1 mi., TURN LEFT on power line Rd, go 1 mi, take RT TURN go 1/2 mi following DIRT Rd, Take left, Land in question is on RT - To the East

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Richard W. Magub
Applicant (or authorized representative)

1-27-03
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

G330399

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section #3 Legal

N2SW4SE4NW4

Parcel # 124-340-098

N2SE4SE4NW4

" 124-340-105

S2SE4SE4NW4

" 124-340-123

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input checked="" type="checkbox"/> Section number(s) <u>3, 4, 6</u> is/are <u>incomplete</u>	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: <u>please see attached/enclosed letter dated</u> <u>September 15, 2003</u>	
Please provide the additional information requested above and return your application by <u>30 days of date</u> <u>of return; October 16, 2003</u> (date).	

Ecology staff

Kaufman

Date

Sept. 15, 2003

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION